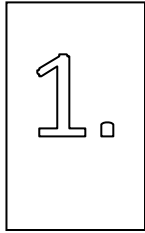


Please choose 1 of the two options for your assessment of this chapter



- Describe the political, geographical, and social issues that emerged during the presidency of Andrew Jackson (include the following)
 - Development of the democratic party
 - Spoils system
 - Tariff of abominations
 - Nullification crisis
 - Indian removal act
- PLEASE BE DETAILED IN YOUR RESPONSES! VAGUE ANSWERS WILL **NOT** RECEIVE FULL CREDIT.

Your essay should:

- Include an introductory paragraph of at least **5** sentences that includes a thesis statement
- Have three body paragraphs of at least **8** sentences each
- Have a conclusion paragraph of at least **5** sentences that summarizes your overall feelings or idea about the topic.
- Follow the standard rules for grammar
- Have a list of references (MLA citation) including your textbook that you used in writing the essay for assistance with this please visit <http://citationmachine.net/index2.php?requestid=1&newstyle=1&stylebox=1>
- **Minimum of 34 sentences in all!**

Your essay should NOT:

- Be copied word for word from your textbook, a classmate, or an internet site (you will get a zero)
 - Use contractions, short hand, or text vocabulary
 - Include any content that is inappropriate for school including cursing or slang terms
- If you choose the essay option please **type or neatly print your answer.**
- If you do not have access to a computer it must be **neatly hand written in pencil, blue, or black ink**
- If you type it but cannot print it please email it to reed@carmaea.org

Writing the essay relieves you from having to take the test with the class. You have from the time you receive this paper until the day of the test to write the essay at home. In order to be dismissed from the test your completed essay must be turned into me at the beginning of the class period on test day (no exceptions).

- ✓ Your essay will be graded and hold the same weight as a test (100 points). Things I will be looking for while I read them include:
 - Do you have an understanding of the material?
 - Did you include facts?
 - Did you use the proper format?
 - Was it legible?
 - Does your answer make sense?
 - How detailed were you in giving your answer?
 - **Did you cite your sources?**
- ✓ **Furthermore, remember our rule about plagiarism, if you get information from ANYWHERE you must tell me where you got it! I WILL BE CHECKING!!!**

If you do not choose to use the essay option or do not have your essay to turn into me at the beginning of class on test day you will be expected to take a 30 question exam based on the information from this chapter.



The test will consist of the following types of questions:

- Multiple Choice
- Completion (with a word bank)
- Matching
- Map

- All test questions will come from information found in your text book and class notes.
- If you plan to take the exam please ensure that you understand the following :

Terms to know:

- | | |
|---------------------------|---------------------------|
| 1. spoils system | 8. Indian Territory |
| 2. Tariff of Abominations | 9. Kitchen Cabinet |
| 3. nullification crisis | 10. McCulloch v. Maryland |
| 4. Trail of Tears | 11. Osceola |
| 5. Black Hawk | 12. Martin Van Buren |
| 6. John C. Calhoun | 13. Worcester v. Georgia |
| 7. William Henry Harrison | 14. Daniel Webster |

Concepts to know:

15. Describe the social situation of the United States before Jacksonian Democracy
16. What was the main Democratic criticism of John Quincy Adams's candidacy for the presidency
17. What did Vice President John C. Calhoun argue regarding the Tariff of Abominations?
18. What did the economic policies adopted by President Jackson before the Panic of 1837 do?
19. How did Andrew Jackson set the stage for later economic trouble?
20. What idea did the Whig Party favor?
21. Why did the American government want to remove the Cherokee from their land?
22. What political party labeled Jackson as "The people's president"?
23. **Make sure you can label the regional differences in America during Jackson's presidency.**

NOTE: If you forgot your book or would like to review the notes given in class please visit www.greene-co.com you can access all class information by clicking the "9th grade" link.

-Your entire textbook is available for download in PDF format (it takes awhile to download. I suggest saving it so you never have to wait again). For the text book click "Digital text"

-PDF versions of class notes are available for download by clicking the "class notes" link and selecting "chapter 10".

-Remember your packet is also due the day of the test, if you have lost yours you can also download and print a new copy by clicking the "study guides" link and selecting "chapter 10".